PRINCIPAL QUESTIONNAIRE

SCHOOLS AND STAFFING SURVEY 2003-04 SCHOOL YEAR



(Please correct any errors in name, address, and ZIP code.)

THIS SURVEY HAS BEEN ENDORSED BY:

American Counseling Association
American Federation of Teachers
Council of Chief State School Officers
Council of Great City Schools
National Association of Elementary School Principals
National Association of Secondary School Principals
National Center for Improving Science Education
National Education Association
National Middle School Association



This survey is authorized by Title I, Part E, Sections 151(b) and 153(a) of Public Law 107–279, the Education Sciences Reform Act of 2002.

FORM **SASS-2A** (7-3-2003)



DEAR PRINCIPAL:

The Schools and Staffing Survey is the largest sample survey of America's elementary and secondary schools. Your participation is important. Below are answers to some general questions.

WHAT IS THE PURPOSE OF THIS SURVEY?

The purpose of this survey is to obtain information about principals, such as professional background, training, and experience.

WHO IS CONDUCTING THIS SURVEY?

The U.S. Census Bureau is conducting this survey for the National Center for Education Statistics (NCES) of the U.S. Department of Education.

WHY SHOULD YOU PARTICIPATE IN THIS SURVEY?

Policymakers and educational leaders rely on data from this survey to inform their decisions concerning K–12 schools. Because it is a sample survey, your responses represent the responses of many. Higher response rates give us confidence that the findings are accurate.

WILL YOUR RESPONSES BE KEPT CONFIDENTIAL?

Your responses are protected from disclosure by federal statute (P.L. 107-279, Title I, Part E, Sec. 183). All responses that relate to or describe identifiable characteristics of individuals may be used only for statistical purposes and may not be disclosed, or used, in identifiable form for any other purposes, unless otherwise compelled by law.

HOW WILL YOUR INFORMATION BE REPORTED?

The information you provide will be combined with the information provided by others in statistical reports. No individual data that links your name, address, or telephone number with your responses will be included in the statistical reports.

WHERE SHOULD YOU RETURN YOUR COMPLETED QUESTIONNAIRE?

Please place your completed questionnaire in the enclosed envelope and follow the return instructions provided by your Census Bureau field representative.

WE HOPE YOU WILL PARTICIPATE IN THIS VOLUNTARY SURVEY.

SINCERELY,

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JEFFREY A. OWINGS ASSOCIATE COMMISSIONER

NATIONAL CENTER FOR EDUCATION STATISTICS

ELEMENTARY/SECONDARY AND LIBRARY STUDIES DIVISION

INSTRUCTIONS

- **a.** It is important that this questionnaire be completed by the school PRINCIPAL, not by anyone else.
- **b.** Please use black ink to complete this questionnaire. Do not write any comments near the answer spaces.
- **C.** If you are unsure about how to answer a question, please give the best answer you can rather than leave it blank.
- **d.** If you have any questions, call the Census Bureau at 1–800–221–1204. Someone will be available to take your call Monday through Friday, between 8:30 a.m. and 5:00 p.m. (Eastern Time). The Census Bureau is also available to answer your questions via e-mail at: dsd.sass@census.gov.

| e. | At the end of the survey, you will be asked how long it took to complete this questionnaire. |
|----|--|
| | Please record the time you begin. |

| Time star |
|-----------|
|-----------|

YOUR COMMENTS

Paperwork Burden Statement

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1850-0598. The time required to complete this information collection is estimated to average 30 minutes per response, including the time spent to review instructions, search existing data sources, gather the data needed, and complete and review the information collection. If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: U.S. Department of Education, Washington, DC 20202-4651. If you have comments or concerns regarding the status of your individual submission of this form, e-mail: dsd.sass@census.gov, or write directly to: Schools and Staffing Survey, National Center for Education Statistics, 1990 K Street, N.W., #9018, Washington, DC 20006.

EXPERIENCE, TRAINING, AND WORKING CONDITIONS 1. PRIOR to this school year, how many years did you serve as the principal of THIS **OR ANY OTHER school?** Count part of a year as 1 year. If none, please mark (X) the box. o None 0025 Year(s) as principal of this or any school 2. PRIOR to this school year, how many years did you serve as the principal of THIS school? Count part of a year as 1 year. If none, please mark (X) the box. o None 0026 Year(s) as principal of this school 3. Before you became a principal, how many years of elementary or secondary teaching experience did you have? Count part of a year as 1 year. If none, please mark (X) the box. None 0027 Year(s) of teaching before becoming a principal 4. SINCE becoming a principal, how many years of elementary or secondary teaching experience have you had? Count part of a year as 1 year. If none, please mark (X) the box. 0028 Year(s) of teaching since becoming a principal 5. In addition to serving as principal, are you currently teaching in this school? 0029 Yes No

| 6. | | FORE you became a principal, did you hold the following school positions? |
|------|----------|--|
| | | Department head |
| 0030 | | 1 Yes |
| 0000 | | 2 No |
| | | 2 110 |
| | b. | Curriculum specialist or coordinator |
| 0031 | | 1 Yes |
| | | 2 No |
| | | |
| | C. | Assistant principal or program director |
| 0032 | | 1 Lyes |
| | | 2 LI No |
| | d. | Guidance counselor |
| 0033 | | 1 Yes |
| | | 2 No |
| | | |
| | e. | Library media specialist/Librarian |
| 0034 | | 1 Lyes |
| | | 2 L No |
| | f. | Athletic coach/Athletic director |
| 0035 | | 1 Yes |
| | | 2 No |
| | g. | Sponsor for student clubs, debate teams |
| 0036 | | 1 Yes |
| | | 2 No |
| _ | _ | |
| 7. | Be de | fore you became a principal, did you participate in a district or school training or velopment program for ASPIRING school principals? |
| 0037 | 1 | □ Yes |
| | 2 | □ No |
| 8. | На | ve you ever participated in a training program for Indian education administration? |
| 0038 | 1 | |
| | 2 | □ No |
| | | |
| | | |
| | | |
| | | |

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| 9. | What is the highest degree you have earned? |
|--------------------|--|
| | Mark (X) only one box. |
| 0039 | 1 Associate degree |
| | 2 Bachelor's degree (B.A., B.S., B.E., etc.) |
| | з Master's degree (M.A., M.A.T., M.B.A., M.Ed., M.S., etc.) |
| | Education specialist or professional diploma (at least one year beyond master's level) |
| | 5 Doctorate or first professional degree (Ph.D., Ed.D., M.D., L.L.B., J.D., D.D.S.) |
| | 6 Do not have a degree |
| 10. | How many total hours do you spend on ALL school-related activities for this school during a typical FULL WEEK? |
| | Include hours spent working during the school day, before school, after school, and on weekends. |
| 0040 | Total weekly hours |
| | |
| 11. | How many total hours do you spend interacting with students during a typical FULL |
| 11. | WEEK at this school? |
| 11. | |
| | WEEK at this school? |
| | WEEK at this school? Include both formal and informal interactions. |
| 0041 | WEEK at this school? Include both formal and informal interactions. Total weekly hours |
| 0041 | WEEK at this school? Include both formal and informal interactions. Total weekly hours How many months is the contract year for your position as principal of this school? |
| 0041 12. | WEEK at this school? Include both formal and informal interactions. Total weekly hours How many months is the contract year for your position as principal of this school? Mark (X) only one box. |
| 0041 12. | WEEK at this school? Include both formal and informal interactions. Total weekly hours How many months is the contract year for your position as principal of this school? Mark (X) only one box. Less than 9 months |
| 0041 12. | WEEK at this school? Include both formal and informal interactions. Total weekly hours How many months is the contract year for your position as principal of this school? Mark (X) only one box. Less than 9 months 9 months |
| 0041 12. | WEEK at this school? Include both formal and informal interactions. Total weekly hours How many months is the contract year for your position as principal of this school? Mark (X) only one box. Less than 9 months 9 months 9 -1/2 months |
| 0041 12. | WEEK at this school? Include both formal and informal interactions. Total weekly hours How many months is the contract year for your position as principal of this school? Mark (X) only one box. Less than 9 months 9 months 9-1/2 months 1 |
| 0041 12. | WEEK at this school? Include both formal and informal interactions. Total weekly hours How many months is the contract year for your position as principal of this school? Mark (X) only one box. Less than 9 months 9 months 9 -1/2 months 10 months 10 months |

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| | Please indicate the extent to which | | Mark (X) ONE box on each line. | | | | | | |
|----|--|------|--------------------------------|----------------|----------------------|----------------------|--|--|--|
| | ou agree or disagree with each of the bllowing statements. | | Strongly agree | Somewhat agree | Somewhat disagree | Strongly disagree | | | |
| a. | The stress and disappointments involved in serving as principal of this school aren't really worth it. | 0043 | 1 🗆 | 2 | з 🗌 | 4 | | | |
| b. | The faculty and staff at this school like being here; I would describe them as a satisfied group. | 0044 | 1 🗆 | 2 🗌 | 3 🗌 | 4 | | | |
| C. | I like the way things are run in this district. | 0045 | 1 🗆 | 2 🗌 | 3 🗆 | 4 | | | |
| d. | If I could get a higher paying job, I'd leave education as soon as possible. | 0046 | 1 🗌 | 2 🗌 | 3 🗌 | 4 🗌 | | | |
| e. | I think about transferring to another school. | 0047 | 1 🗌 | 2 | 3 | 4 | | | |
| f. | I don't seem to have as much enthusiasm now as I did when I began my career as a principal. | 0048 | 1 🗆 | 2 | 3 🗌 | 4 | | | |
| g. | I think about staying home from school because I'm just too tired to go. | 0049 | 1 🗆 | 2 | 3 🗌 | 4 | | | |

GOALS AND DECISION MAKING

| 14. | We are interested in the importance you place on various educational goals. From the following nine goals, which do you consider the most important, the second most important, and the third most important? |
|------|---|
| | 1 – Building basic literacy skills (reading, math, writing, speaking) |
| | 2 - Encouraging academic excellence |
| | 3 - Promoting occupational or vocational skills |
| | 4 - Promoting good work habits and self-discipline |
| | 5 - Promoting personal growth (self-esteem, self-knowledge, etc.) |
| | 6 - Promoting human relations skills |
| | 7 - Promoting specific moral values |
| | 8 - Promoting multi-cultural awareness or understanding |
| | 9 - Fostering religious or spiritual development |
| 0056 | Most important |
| 0057 | Second most important |
| 0058 | Third most important |

15. How much ACTUAL influence do you think each group or person has on decisions concerning the following activities?

| S1 | TTING PERFORMANCE ANDARDS FOR STUDENTS AT | | Mark (X) | ONE box on e | each line. | |
|-----|--|-----------------|-----------------|--------------------|--------------------|----------------|
| | IIS SCHOOL State department of education or other state-level | No influence | Minor influence | Moderate influence | Major influence | Not applicable |
| | bodies (e.g., state board of education) | 1 🗆 | 2 🗌 | 3 🗌 | 4 | 5 |
| (2 | Local school board 0060 | 1 🗆 | 2 | 3 🗌 | 4 | 5 |
| (3 | School district staff 0061 | 1 🗆 | 2 | з 🗌 | 4 | 5 |
| (4 | Principal 0062 | 1 🗆 | 2 | 3 🗌 | 4 | |
| (5 | Teachers 0063 | 1 🗆 | 2 | з 🗌 | 4 | |
| (6 | Curriculum specialists 0064 | 1 🗆 | 2 | з 🗌 | 4 | 5 |
| (7) | Parent association 0065 | 1 🗆 | 2 | з 🗌 | 4 | 5 |
| | STABLISHING CURRICULUM AT HIS SCHOOL | | | | | |
| (1) | State department of education or other state-level bodies (e.g., state board of education) | 1 🗆 | 2 🗌 | з 🗆 | 4 🔲 | 5 🗌 |
| (2 | Local school board 0067 | 1 🗌 | 2 | 3 🗌 | 4 | 5 |
| (3 | School district staff 0068 | 1 🗌 | 2 | 3 | 4 | 5 |
| (4) | Principal 0069 | 1 🗌 | 2 | 3 🗌 | 4 | |
| (5 | Teachers 0070 | 1 🗌 | 2 | 3 | 4 | |
| (6 | Curriculum specialists 0071 | 1 🗌 | 2 | 3 🗌 | 4 | 5 |
| (7 | Parent association 0072 | 1 🗆 | 2 | 3 🗌 | 4 | 5 |

15. Continued –

How much ACTUAL influence do you think each group or person has on decisions concerning the following activities?

| C. | DE1 | TERMINING THE CONTENT O SERVICE PROFESSIONAL | F | | | | | | |
|----|-----|---|------|-----------------|--------------------|--------------------|--------------------|-------------------|--|
| | | VELOPMENT PROGRAMS FOF ACHERS AT THIS SCHOOL | 3 | | ™ Mark (X) | ONE box on e | each line. | | |
| | | State department of education or other state-lev | el | No influence | Minor influence | Moderate influence | Major influence | Not applicable | |
| | | bodies (e.g., state board of education) | 0073 | 1 🗌 | 2 | з 🗌 | 4 | 5 | |
| | (2) | Local school board | 0074 | 1 🗌 | 2 | 3 🗌 | 4 | 5 | |
| | (3) | School district staff | 0075 | 1 🗌 | 2 | 3 🗌 | 4 | 5 | |
| | (4) | Principal | 0076 | 1 🗌 | 2 | 3 🗌 | 4 | | |
| | (5) | Teachers | 0077 | 1 🗌 | 2 | 3 🗌 | 4 | | |
| | (6) | Curriculum specialists | 0078 | 1 🗌 | 2 | 3 🗌 | 4 | 5 | |
| | (7) | Parent association | 0079 | 1 🗌 | 2 | 3 🗌 | 4 | 5 | |
| | (8) | College and university partners | 0800 | 1 🗌 | 2 | 3 🗌 | 4 | 5 | |
| d. | | ALUATING TEACHERS AT TH | IS | | | | | | |
| | (1) | State department of education or other state-lev bodies (e.g., state board of | el | | | | | | |
| | | education) | 0081 | 1 🗌 | 2 | 3 🗌 | 4 | 5 | |
| | (2) | Local school board | 0082 | 1 🗌 | 2 | 3 🗌 | 4 | 5 | |
| | (3) | School district staff | 0083 | 1 🗌 | 2 | 3 🗌 | 4 | 5 | |
| | (4) | Principal | 0084 | 1 🗆 | 2 | 3 🗌 | 4 | | |
| | (5) | Teachers | 0085 | 1 🗆 | 2 | 3 🗌 | 4 | | |
| | (6) | Curriculum specialists | 0086 | 1 🗆 | 2 | 3 🗌 | 4 | 5 | |
| | (7) | Parent association | 0087 | 1 🗌 | 2 | 3 | 4 | 5 | |

15. Continued –

How much ACTUAL influence do you think each group or person has on decisions concerning the following activities?

| e. | | ING NEW FULL-TIME | | | Mark (X) | ONE box on e | ach line. | |
|----|------------|--|-----------------|-----------------|--------------------|--------------------|--------------------|-------------------|
| | | CHERS AT THIS SCHOOL State department of education or other state-lev | rel | No influence | Minor influence | Moderate influence | Major influence | Not applicable |
| | | bodies (e.g., state board of education) | 0088 | 1 🗌 | 2 | 3 🗌 | 4 | 5 |
| | (2) | Local school board | 0089 | 1 🗌 | 2 | 3 | 4 | 5 |
| | (3) | School district staff | 0090 | 1 🗌 | 2 | 3 | 4 | 5 |
| | (4) | Principal | 0091 | 1 🗌 | 2 | 3 | 4 | |
| | (5) | Teachers | 0092 | 1 🗌 | 2 | 3 | 4 | |
| | (6) | Curriculum specialists | 0093 | 1 🗌 | 2 | 3 | 4 | 5 |
| | (7) | Parent association | 0094 | 1 🗌 | 2 | 3 | 4 | 5 🗌 |
| f. | SET THI | TING DISCIPLINE POLICY A | т | | | | | |
| | (1) | State department of education or other state-lev bodies (e.g., state board of education) | 7el 0095 | 1 🔲 | 2 | 3 | 4 | 5 🗆 |
| | (2) | Local school board | 0096 | 1 🗌 | 2 | 3 | 4 | 5 |
| | (3) | School district staff | 0097 | 1 🗌 | 2 | 3 | 4 | 5 |
| | (4) | Principal | 0098 | 1 🗌 | 2 | 3 | 4 | |
| | (5) | Teachers | 0099 | 1 🗌 | 2 | 3 | 4 | |
| | (6) | Curriculum specialists | 0100 | 1 🗆 | 2 | 3 | 4 | 5 |
| | (7) | Parent association | 0101 | 1 🗌 | 2 | 3 | 4 | 5 |

15. Continued –

How much ACTUAL influence do you think each group or person has on decisions concerning the following activities?

| . DEC | CIDING HOW YOUR SCHOO | | | | | | | | | |
|-------|--------------------------------------|------|--------------------------------|--------------------|-----------------------|--------------------|----------------|--|--|--|
| BU | DGET WILL BE SPENT | | Mark (X) ONE box on each line. | | | | | | | |
| (1) | education or other state | | No influence | Minor influence | Moderate influence | Major influence | Not applicable | | | |
| | bodies (e.g., state board education) | 0102 | 1 🗌 | 2 | з 🗌 | 4 | 5 | | | |
| (2) | Local school board | 0103 | 1 🗌 | 2 | 3 🗌 | 4 | 5 | | | |
| (3) | School district staff | 0104 | 1 🗆 | 2 | 3 🗌 | 4 | 5 | | | |
| (4) | Principal | 0105 | 1 🗌 | 2 | 3 🗌 | 4 | | | | |
| (5) | Teachers | 0106 | 1 🗆 | 2 | 3 🗌 | 4 | | | | |
| (6) | Curriculum specialists | 0107 | 1 🗌 | 2 | 3 🗌 | 4 | 5 | | | |
| (7) | Parent association | 0108 | 1 🗌 | 2 | з 🗌 | 4 | 5 | | | |



TEACHER AND PRINCIPAL PROFESSIONAL DEVELOPMENT

| 16. | Does this school have its own budget for professional development, that is, an amount of money that YOU control? |
|------|---|
| 0115 | 1 Yes |
| | ₂ \square No |
| 17. | Does this school provide INSTRUCTIONAL AIDES with time for professional development during regular contract hours? |
| | (Instructional aides are sometimes called paraprofessionals.) |
| 0116 | 1 Yes |
| | 2 No |
| 18. | Does this school provide TEACHERS with time for professional development during regular contract hours? |
| 0117 | ıı ☐ Yes |
| | 2 ☐ No → GO TO item 20 on page 14. |
| 19. | Are the following used to provide teachers in this school with time for professional development during regular contract hours? |
| 0118 | a. Substitute teachers to cover teachers' classes |
| 0110 | 1 L Yes |
| | 2 L No |
| | b. Early dismissal or late start for students |
| 0119 | 1 L Yes |
| | 2 L No |
| | C. Professional days built in before the beginning of the students' school year |
| 0120 | 1 Yes |
| | 2 No |
| | d. Professional days built in during the students' school year |
| 0121 | 1 Yes |
| | 2 No |
| | e. Professional days built in after the students' school year |
| 0122 | 1 Yes |
| | 2 No |
| | f. Common planning time for teachers for professional development |
| 0123 | 1 Yes |
| | 2 No |
| | g. Reduced teacher work loads (less time in the classroom with students or less time on assigned non-instructional duties) for professional development |
| 0124 | 1 Yes |
| | 2 |
| | |

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| H fo | How often is professional development for teachers at this school – | | | Mark (X) ONE box on each line. | | | | | |
|---------|---|------------------|-------|--------------------------------|-----------|------------|--------|--|--|
| | | | Never | Rarely | Sometimes | Frequently | Always | | |
| a. | Designed or chosen to support the school's improvement goals? | 0125 | 1 🗌 | 2 | 3 🗌 | 4 | 5 | | |
| b. | Designed or chosen to support the district's improvement goals? | 0126 | 1 🗆 | 2 | 3 | 4 | 5 🗌 | | |
| C. | Designed or chosen to support the implementation of state or local standards? | 0127 | 1 🗆 | 2 🗌 | з 🗆 | 4 🔲 | 5 | | |
| d. | Evaluated for evidence of improvement in teacher classroom practice? | t 0128 | 1 🗆 | 2 🗌 | 3 🗌 | 4 | 5 | | |
| e. | Evaluated for evidence of effects on student achievement? | 0129 | 1 🗆 | 2 🗌 | 3 🗌 | 4 | 5 | | |
| f. | Considered part of teachers' regular work? | 0130 | 1 🗆 | 2 | 3 🗌 | 4 | 5 | | |
| g. | Planned by teachers in this school or district? | 0131 | 1 🗆 | 2 | 3 | 4 | 5 | | |
| h. | Presented by teachers in this school or district? | 0132 | 1 🗆 | 2 | з 🗌 | 4 | 5 | | |
| i. | Accompanied by the resources that teachers need (e.g., time and materials to make changes in the classroom? | 0133 | 1 🗆 | 2 🗌 | з 🗌 | 4 🔲 | 5 | | |

| 21. | In the past 12 months, have YOU participated in the following kinds of professional development? |
|------|--|
| | a. University course(s) related to your role as principal |
| 0134 | 1 Yes |
| | 2 No |
| | b. Visits to other schools designed to improve your own work as principal |
| 0135 | 1 Yes |
| | 2 No |
| | C. Individual or collaborative research on a topic of interest to you professionally |
| 0136 | 1 Yes |
| | 2 No |
| | d. Mentoring and/or peer observation and coaching of principals, as part of a formal arrangement that is recognized or supported by the school or district |
| 0137 | 1 Yes |
| | 2 No |
| | Participating in a principal network (e.g., a group of principals organized by an outside agency or through the Internet) |
| 0138 | 1 Yes |
| | 2 No |
| | f. Workshops, conferences, or training in which you were a presenter |
| 0139 | 1 Yes |
| | 2 No |
| | g. Other workshops or conferences in which you were not a presenter |
| 0140 | 1 Yes |
| | 2 No |
| 22. | In the past 12 months, how often have you participated in professional development activities WITH TEACHERS from THIS school? |
| | Mark (X) only one box. |
| 0141 | 1 L Never |
| | 2 U Once or twice |
| | 3 ☐ 3–5 times |
| | 4 G or more times |
| 23. | Are you a member of a national professional association of principals? (e.g., National Association of Elementary School Principals, National Association of Secondary School Principals, etc.) |
| 0142 | 1 Yes |
| | 2 No |
| | |



| 24. | | your opinion, what percentage of teachers in this school are presently teaching high academic standards? |
|------|----|--|
| 0149 | | Percent |
| 25. | in | re the following considered barriers to the dismissal of poor-performing or competent teachers at this school? |
| 0450 | a. | Personnel policies 1 Yes |
| 0150 | | 2 No |
| | h | Termination decisions not upheld |
| 0151 | ٠, | 1 Yes |
| 0.0. | | 2 No |
| | c. | Length of time required for termination process |
| 0152 | | 1 Yes |
| | | ₂ No |
| | d. | Effort required for documentation |
| 0153 | | 1 Yes |
| | | 2 No |
| | e. | Tight deadlines for completing documentation |
| 0154 | | 1 Yes |
| | | 2 No |
| | f. | Tenure |
| 0155 | | 1 Yes |
| | | 2 No |
| | g. | Teacher associations or unions |
| 0156 | | 1 Yes |
| | | 2 L No |
| | h. | Dismissal is too stressful and/or uncomfortable for you |
| 0157 | | 1 Yes |
| | | 2 L No |
| | i. | Difficulty in obtaining suitable replacements |
| 0158 | | 1 Yes |
| | | 2 L No |
| 0450 | J. | Resistance from parents 1 Yes |
| 0159 | | 1 ☐ Yes 2 ☐ No |
| | | |



| | Does | this school have a formal school improvement plan? |
|----------|----------------|---|
| 0160 | ₂ □ | Yes No → GO TO item 27a below. |
| ₩ b. | Do y | ou use any of the following to assess this school's progress on that plan? |
| | (1) | State or national tests |
| 0161 | | 1 Yes |
| | | 2 No |
| | (2) | Parent or student surveys |
| 0162 | | 1 Yes |
| | | 2 No |
| | (3) | Student portfolios |
| 0163 | | 1 Yes |
| | | 2 No |
| | | |
| 27a. | Has | either your district or state established school PERFORMANCE standards? Yes |
| | 2 🗌 | No → GO TO item 31a on page 20. |
| V | | Foshed wear (2000, 02), was this school evaluated an district or state DEDECRMANOS |
| D. | stan | 「school year (2002–03), was this school evaluated on district or state PERFORMANCE dards? |
| 0165 | 1 🗌 | Yes |
| | 2 | No |
| 28. | Whic | h of the following best describes this school's performance last year? |
| | Ma | rk (X) only one box. |
| 0166 | 1 🗌 | Passed all district and state performance standards GO TO item 29 on page 18. |
| | 2 | Passed most district and state performance standards |
| | з 🗌 | Passed some district and state performance standards GO TO item 30 on page 19. |
| | 4 | Passed no district and state performance standards |

| 29. | As a result of meeting these goals LAST school year (2002–03), did this school – |
|------|---|
| | a. Receive cash bonuses or additional resources that support schoolwide activities? |
| 0167 | 1 Yes |
| | 2 No |
| | b. Receive cash bonuses or additional resources to distribute to teachers? |
| 0168 | 1 Yes |
| | 2 No |
| | C. Receive non-monetary forms of recognition? |
| | 5169 |
| 0169 | 1 ☐ Yes – Please specify. → |
| | 2 No |
| STO | P → GO TO item 31a on page 20. |

| 30. | | a result of not meeting some or all of your district or state performance andards LAST school year (2002–03), was this school – |
|------|----|--|
| | a. | Required to write or modify a school or program improvement plan as a result of not meeting performance standards? |
| 0170 | | 1 Yes |
| | | 2 No |
| | b. | Put on an evaluation cycle with required improvement by specific dates as a result of not meeting performance standards? |
| 0171 | | ı ☐ Yes |
| | | 2 No |
| | c. | Provided with additional resources to support instructional improvement? |
| 0172 | | 1 Yes |
| | | 2 No |
| | d. | Penalized by a reduction in resources? |
| 0173 | | 1 Yes |
| | | 2 No |
| | e. | Required to replace the principal with a new principal, an administrative director, or a manager? |
| 0174 | | 1 Yes |
| | | 2 No |
| | f. | Subject to reconstitution or takeover regulations? |
| 0175 | | 1 Yes |
| | | 2 No |
| | g. | Required to provide supplemental educational services (e.g., extra classes or tutoring by an outside provider) to students at no cost to themselves or their families? |
| 0176 | | 1 Yes |
| | | 2 No |
| | h. | Required to provide a school "choice" program in which students can attend other schools within the district, schools in other districts, or private schools at no tuition cost to themselves or their families? |
| 0177 | | 1 Yes |
| | | 2 No |
| | | |

| | V SCHOOL CLIMATE AND SAFETY |
|----------|--|
| 31a. | Does this school currently have a drug, alcohol, or tobacco use prevention program? |
| 0185 | 1 Yes |
| | 2 ☐ No → GO TO item 32a below. |
| b. | Is there a formal procedure in place to assess the effectiveness of this prevention program? |
| 0186 | 1 Yes |
| | 2 No |
| 32a. | Does this school currently have a violence prevention program? |
| 0187 | 1 Yes |
| 1 | 2 ☐ No → GO TO item 33 below. |
| b. | Is there a formal procedure in place to assess the effectiveness of this prevention program? |
| 0188 | 1 Yes |
| | 2 No |
| 33. | LAST school year (2002–03), how many students were expelled from this school, that is, removed or transferred for at least the remainder of the school year? |
| | if none, please mark (X) the box. |
| | o None |
| 0189 | Students |
| 34. | What was the total number of suspensions during the LAST school year (2002–03)? |
| | include in-school and out-of-school suspensions. If none, please mark (X) the box. |

0190

o None

Suspensions



| 1 | | IS school year (2003-04), is it the practice of this school to do the following? Control access to school buildings during school hours (e.g., locked or monitored doors) |
|---|----|--|
| 1 | | 1 Yes |
| | | 2 No |
| | b. | Control access to school grounds during school hours (e.g., locked or monitored gates) |
| 2 | | 1 Yes |
| | | 2 No |
| | c. | Require students to pass through metal detectors each day |
| 3 | | 1 Yes |
| | | 2 L No |
| | d. | Perform random metal detector checks on students |
| Ļ | | 1 Yes |
| | | 2 No |
| | e. | Require that all or most students stay on campus during lunch |
| 5 | | 1 Yes |
| | | 2 No |
| | f. | Use random dog sniffs to check for drugs |
| 3 | | 1 Yes |
| | | 2 No |
| | g. | Perform random sweeps for contraband (e.g., drugs or weapons), but not including dog sniffs |
| 7 | | 1 Yes |
| | | 2 No |
| | h. | Require students to wear uniforms |
| В | | 1 Yes |
| | | ₂ No |
| | i. | Enforce a strict dress code |
| 9 | | 1 Yes |
| | | 2 No |
| | j. | Require clear book bags or ban book bags on school grounds |
| 0 | | 1 Yes |
| | | ₂ No |

| 35. | | ntinued – IS school year (2003-04), is it the | practi | ice of this | school to d | o the follow | ving? | |
|------|-------------|--|---------|------------------|------------------------------|-------------------------------|---------------------------|------------------|
| 0201 | | Require students to wear badges | s or pi | cture IDs | | | | |
| | _ | No Use one or more security camera | as to r | nonitor the | e school | | | |
| 0202 | | 1 Yes 2 No | | | | | | |
| 0203 | | Maintain a daily presence of poli Yes No | ce or | security po | ersonnel | | | |
| 36. | To | the best of your knowledge, how | | | Mark | (X) ONE box | for each line. | |
| | | en do the following types of blems occur at this school? | | Happens daily | Happens at least once a week | Happens at least once a month | Happens on occasion | Never happens |
| | | Physical conflicts among students | 0204 | 1 🗌 | 2 🗌 | з 🗌 | 4 | 5 |
| | b. ! | Robbery or theft | 0205 | 1 🗌 | 2 | 3 | 4 | 5 |
| | C. | Vandalism | 0206 | 1 🗌 | 2 | з 🗌 | 4 | 5 |
| | d. : | Student use of alcohol | 0207 | 1 🗌 | 2 | з 🗌 | 4 | 5 |
| | е. 9 | Student use of illegal drugs | 0208 | 1 🗌 | 2 | з 🗌 | 4 | 5 |
| | f. | Student possession of weapons | 0209 | 1 🗌 | 2 | 3 | 4 | 5 |
| | g. | Physical abuse of teachers | 0210 | 1 🗌 | 2 | з 🗌 | 4 | 5 |
| | h. : | Student racial tensions | 0211 | 1 🗌 | 2 | 3 | 4 | 5 |
| | i. : | Student bullying | 0212 | 1 🗌 | 2 | 3 | 4 | 5 |
| | j. : | Student verbal abuse of teachers | 0213 | 1 🗌 | 2 | 3 | 4 | 5 |
| | | Widespread disorder in classrooms | 0214 | 1 🗌 | 2 | 3 | 4 | 5 🗌 |
| | | Student acts of disrespect for teachers | 0215 | 1 🗆 | 2 | з 🗆 | 4 | 5 |
| | m. | Gang activities | 0216 | 1 🗆 | 2 | з 🗌 | 4 | 5 |

FORM SASS-2A (7-3-2003)

| Fo what extent is each of the following a problem in this school? | Mark (X) ONE box for each line. | | | | |
|---|---------------------------------|---------------|------------------|---------------------|--------------------|
| | | Not a problem | Minor problem | Moderate problem | Serious problem |
| a. Student tardiness | 0217 | 1 🗌 | 2 | 3 🗌 | 4 🗌 |
| Student absenteeism | 0218 | 1 🗌 | 2 | 3 | 4 🗌 |
| C. Student class cutting | 0219 | 1 🗌 | 2 | 3 | 4 🗌 |
| J. Teacher absenteeism | 0220 | 1 🗌 | 2 | з 🗌 | 4 🗌 |
| Student pregnancy | 0221 | 1 🗌 | 2 | з 🗌 | 4 |
| f. Students dropping out | 0222 | 1 🗌 | 2 | з 🗌 | 4 |
| g. Student apathy | 0223 | 1 🔲 | 2 | 3 | 4 |
| 1. Lack of parent involvement | 0224 | 1 🗌 | 2 | 3 | 4 🗌 |
| . Poverty | 0225 | 1 | 2 | 3 🗌 | 4 |
| . Students come to school unprepared to learn | 0226 | 1 🗆 | 2 | 3 🗌 | 4 |
| C. Poor student health | 0227 | 1 🔲 | 2 | 3 🗌 | 4 |



| 38. | LAST school year (2002–03), what | | | *************************************** | | | | | |
|------------|---|---|-----------------|---|----------------------------------|-------------|---------------|-------------------|--|
| . | pe | ercentage of students had at leas | | | ™ Mark | (X) ONE box | for each line | | |
| | one parent or guardian participating in the following events? | | ng | 0–25% | 26–50% | 51–75% | 76–100% | Not applicable | |
| | a. | Open house or back-to-school night | 0234 | 1 🗆 | 2 🗌 | з 🗆 | 4 | 5 | |
| | b. | All regularly scheduled schoolwide parent-teacher conferences | 0235 | 1 🗆 | 2 🗌 | 3 🗌 | 4 | 5 | |
| | c. | One or more special subject- area events (e.g., science fair, concerts, etc.) | 0236 | 1 🗆 | 2 🗌 | з 🗆 | 4 🔲 | 5 🗌 | |
| | | | | · □ | | | | | |
| 39. | | AST school year (2002–03), were Parent/Guardian education wor | | lowing offe | ered to pare | | rdians? | | |
| 39. | | AST school year (2002–03), were | | lowing offe | ered to pare | | rdians? | | |
| | | AST school year (2002–03), were Parent/Guardian education wor | | lowing offe | ered to pare | | rdians? | | |
| | a. | AST school year (2002–03), were Parent/Guardian education wor 1 Yes 2 No | kshops | lowing offe | ered to pare s | ents or gua | rdians? | | |
| | a. | AST school year (2002–03), were Parent/Guardian education wor | kshops | lowing offe | ered to pare s | ents or gua | rdians? | | |
| 0237 | a. | AST school year (2002–03), were Parent/Guardian education wor 1 Yes 2 No A written contract between the | kshops | lowing offe | ered to pare s | ents or gua | rdians? | | |
| 0237 | a. b. | AST school year (2002–03), were Parent/Guardian education wor 1 Yes 2 No A written contract between the | kshops schoo | lowing offe or courses | ered to pare s nt/guardian | ents or gua | | | |
| 0237 | a. b. | AST school year (2002–03), were Parent/Guardian education wor 1 | kshops schoo | lowing offe or courses | ered to pare s nt/guardian | ents or gua | | | |



| | . A staff member assigned to work on parent involvement | |
|----|--|-------------|
| | 1 ☐ Yes | |
| | 2 L No | |
| b. | A log of parent participation maintained by parents or staff | |
| | 1 Yes | |
| | 2 No | |
| C. | A reliable system of communication with parents, such as newsletters of trees | or phone |
| | 1 Yes | |
| | 2 No | |
| d. | I. Services to support parent participation, such as providing child care or transportation | 1 |
| | 1 Yes | |
| | 2 | |
| e. | A parent drop-in center or lounge | |
| | 1 Yes | |
| | 2 | |
| f. | A requirement that teachers send information home to parents explaining lessons | ng school |
| | 1 Yes | |
| | 2 | |
| g. | J. A requirement that teachers provide suggestions for activities that pare at home with their child | ents can do |
| | 1 Yes | |
| | 2 | |
| h. | A requirement that teachers create homework assignments that involve | parents |
| | 1 Yes | |
| | | |

VII DEMOGRAPHIC INFORMATION

| 41. | Are you male or female? |
|------|--|
| 0254 | 1 Male |
| | ₂ Female |
| 42. | Are you of Hispanic or Latino origin? |
| 0255 | 1 Yes |
| | 2 No |
| 43a. | What is your race? |
| | Mark (X) one or more races to indicate what you consider yourself to be. |
| 0256 | 1 White |
| 0257 | 1 ☐ Black or African American GO TO item 44 below. |
| 0258 | 1 Asian |
| 0259 | Native Hawaiian or Other Pacific Islander |
| 0260 | ■1 |
| . ↓ | |
| b. | Are you enrolled in a state or federally recognized tribe? |
| 0261 | 1 L Yes |
| | 2 L No |
| 44. | What is your year of birth? |
| 0262 | 19 Year of birth |
| 45 | |
| 45. | What is your current ANNUAL salary for your position at this school before taxes and deductions? |
| | ilf your position includes multiple duties (e.g., you teach a class and serve as principal at this school), please include your entire salary before taxes and deductions. Please report in whole dollars. |
| 0263 | |
| | \$, D O Per year |
| 46. | How much time did it take you to complete this form, not counting interruptions? |
| 2004 | Please record the time in minutes, e.g., 25 minutes, 35 minutes, etc. |
| 0264 | Minutes |
| 47. | Please enter the date you completed this questionnaire. |
| | Report month as a number, i.e., 01 for January, 02 for February, etc. |
| | Month Day Year |
| 0265 | 0266 0267 2 0 0 |
| | |
| | |

Please place the questionnaire in the enclosed envelope and follow the return instructions provided by your Census Bureau field representative.

Thank you very much for your participation in this survey.

To learn more about this survey and to access reports from earlier collections, see the Schools and Staffing Survey (SASS) web site at:

http://nces.ed.gov/surveys/sass

Additional data collected by the National Center for Education Statistics (NCES) on a variety of topics in elementary, secondary, postsecondary, and international education are available from NCES' web site at:

http://nces.ed.gov

For additional data collected by various Federal agencies, including the Department of Education, visit the FedStats site at:

http://www.fedstats.gov